

Your Spirit Knows All Things

Lesson 15 – Teacher's Guide

1. Our born-again spirits came with the mind of Christ (1 Cor. 2:16). In our spirits, there's a mind that already knows all things. The rest of the Christian life is learning how to draw it out into the physical realm. When that happens, we experience what's called "revelation knowledge."
2. We were born with natural minds, They operate both in the soulish realm and in the physical realm as the brain. Our natural minds had to be educated and trained.
3. When we were born again, we received the mind of Christ in our spirits. Our spirit minds don't have to be developed, trained, or taught, because they were born again in perfect knowledge. First Corinthians 13:9-10 refers to our natural mind in our soulish realm not being totally renewed until we receive that which is perfect—our glorified bodies. The mind of Christ in our spirits is already complete.
4. Our spirit minds and physical minds are two separate entities within us. When they don't agree, double-mindedness occurs (James 4:8). The key to the Christian life is training our physical minds to agree with our spirit minds, which is the mind of Christ.

1. A. According to 1 Corinthians 2:16, what did our born-again spirits come with? (The mind of Christ)
B. What happens when we draw this out into the physical realm? (We experience what's called "revelation knowledge")
2. Our natural minds operates in which two realms? (Our soulish realm and our physical realm)
3. A. Read 1 Corinthians 13:9-10. What are these verses referring to? (Our natural minds in our soulish realm not being totally renewed until we receive that which is perfect—our glorified bodies)
B. Does the mind of Christ in our born-again spirits need to be developed, trained, or taught? (No, it's already complete)
4. A. Read James 4:8. What happens when our spirit minds and physical minds don't agree? (We're double minded)
B. What is the key to the Christian life? (Training our physical minds to agree with our spirit minds, which is the mind of Christ)

5. Our spirit minds always think the way God thinks. The Word perfectly represents what we think in our spirits. If our physical minds agree, then we'll see supernatural power and ability flow through our souls into our bodies, which produces results in the physical realm. If our physical minds disagree, then we're double minded and we will receive nothing from the Lord.
6. Single-mindedness brings stability, but double-mindedness causes instability (James 1:5-8). The mind of Christ is in our spirits, but our souls don't automatically think that way. It takes effort to renew our physical minds to agree with our spirit minds. Basically, this is where the conflict in the Christian life is—in the mind.
7. In our spirits, we know all things (1 John 2:20). "Unction" simply means "anointing, a special endowment of power, or an ability." The Holy One is Jesus. "All" means "to the exclusion of nothing." In our spiritual minds, we know everything Jesus knows.

5. A. What perfectly represents the way we think in our born-again spirits? (The Word)
B. If our physical minds agree with the Word, what happens? (Supernatural power and ability flows through our souls into our bodies, which produces results in the physical realm)
C. If our physical minds disagree with the Word, what happens? (We receive nothing from the Lord)
6. A. According to James 1:5-8, what causes instability? (Double-mindedness)
B. Where is the effort and conflict in the Christian life? (It's in renewing our physical minds to agree with our spirit minds)
7. A. Read 1 John 2:20. Who is the Holy One? (Jesus)
B. Where do we know everything Jesus knows? (In our spiritual minds)

Your Spirit Knows All Things

Lesson 15

.....

Your born-again spirit came with the mind of Christ.

“For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ” (1 Cor. 2:16).

In your spirit, there’s a mind that already knows all things. The rest of the Christian life is learning how to draw it out into the physical realm. When that happens, you experience what’s called “revelation knowledge.”

You were born with a natural mind. It operates both in the soulish realm and in the physical realm as your brain. When you came into this world, you didn’t know anything. Your brain had some automatic functions that kicked in, like breathing, pumping blood, etc., but your mind had to be educated. You didn’t come out of the womb walking and talking. You had to train yourself to coordinate your muscles. This required lots of input!

When you were born again, you received the mind of Christ in your spirit. However, your spirit mind doesn’t have to be developed, trained, or taught, because it was born again in perfect knowledge.

You might be wondering, *What about 1 Corinthians 13:9-10, which talks about only knowing in part until that which is perfect is come?* That’s referring to your natural mind in your soulish realm. Right now, you don’t understand everything with your physical mind. You are in the process of renewing it, which won’t be complete until you receive that which is perfect—your glorified body. But in your spirit, you have the mind of Christ, which is already complete. It’s just not manifest in your limited little brain inside your skull!

Nobody can defend the erroneous position that 1 Corinthians 2:16 means you have the mind of Christ right now in your physical mind. There are things the Lord Jesus knows that you simply aren’t aware of in your natural mind. The Lord knew what He was saying in the Word, but you and I are still discovering the fullness of His meaning—even in just the Gospels alone! Nobody can claim total understanding and complete revelation, because no ones actions and attitudes back it up.

Are You Double Minded?

Your spirit mind and physical mind are two separate entities within you. When they don’t agree, double-mindedness occurs.

“Purify your hearts, ye double minded” (James 4:8).

The key to the Christian life is training your physical mind to agree with your spirit mind, which is the mind of Christ.

You are spirit, soul, and body. Your born-again spirit always agrees with God. Your body is under the influence of what it can see, taste, hear, smell, and feel. When your natural mind thinks the same way as your spirit mind, you're single minded. That's when you are believing with all your heart and you see God's power manifest. However, if your physical brain thinks contrary to your spirit mind, your experience will be different than the way your spirit thinks. Your soul—specifically your natural mind and the way you think—is the determining factor.

Your spirit mind always thinks the way God thinks. The Word perfectly represents what you think in your spirit. It's saying:

“I can do all things through Christ which strengtheneth me” (Phil. 4:13).

If your physical mind agrees, then you'll see supernatural power and ability flow through your soul into your body, which produces results in the physical realm. But if your mind is contrary, thinking *I can't beat this sickness. I've known five people who've died of this same thing, and my doctor told me it's hopeless!* then you're double-minded. A double-minded person receives nothing from the Lord!

Single-mindedness brings stability, but double-mindedness causes instability.

“If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways” (James 1:5-8).

The mind of Christ is in your spirit, but your soul doesn't automatically think that way. It takes effort to renew your physical mind to agree with your spirit mind. Basically, this is where the conflict in the Christian life is—in the mind.

You Know All Things

Most Christians believe that the only thing that changed when they became born again was their future—heaven instead of hell. After accepting Christ, they didn't see any change in their physical bodies, and they didn't automatically perceive it in their souls either, so they conclude that the real change must just be on paper. Nothing really changes until heaven, when everything will be awesome.

Yes, the change will be completed in heaven, but right now one-third of you is already complete. Your spirit has the mind of Christ and knows all things! If you really believed this, you wouldn't be so easily pushed into defeat, whining, “I know God can do it, but I just don't understand the things of God!” Embracing your ignorance, you sing songs about someday it'll be better, but now “I'm just a poor wayfaring pilgrim.” Wailing and travailing, you glorify your infirmities, taking solace in the fact that “I'm just so inadequate. I can't experience victory until I go to be with the Lord.” That's not true! You just don't realize that in your spirit, you're already a brand-new person!

In your spirit, you know all things!

“But ye have an unction from the Holy One, and ye know all things” (1 John 2:20).

“Unction” simply means “an anointing, a special endowment of power, or an ability.” The Holy One is Jesus.

People who don’t understand spirit, soul, and body read a verse like this and throw up their hands saying, “The Bible is so hard to understand! I can prove by my last test score that I don’t know all things. I even forgot where I put my keys this morning. After walking into the room, I couldn’t remember why I was there. That proves I don’t know all things!” Those who only acknowledge their physical brain and soulish realm will never be able to embrace this truth from God’s Word.

However, 1 John 2:20 plainly reveals that you know all things. How can this be? In your spirit, you have the mind of Christ. The Greek word for “all” means “to the exclusion of nothing.” This means you not only know some things or many things but all things. In your spiritual mind, you know everything Jesus knows!

The Road to Manifestation

You’re probably asking, “That’s great, but what good does it do me? How do I get it out into the physical realm where I need it?”

First and foremost, you must believe you’ve already got it. You can’t release something you don’t really believe you have. If you waver regarding the truth that your born-again spirit has the mind of Christ and knows all things, then as you put forth effort in the process of releasing this, the devil will tempt you to think, *What that guy said isn’t true. The Word doesn’t mean that. This just doesn’t work!* Unless you’re absolutely convinced, you’ll get frustrated and quit before you see the manifestation. You must believe you have the mind of Christ in your born-again spirit, even if you mess up. That’s the first step.

Once you truly believe, you’re on the road to manifestation!

Your Spirit Knows All Things

Lesson 15 – Outline

1. Your born-again spirit came with the mind of Christ.
 - “For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ”** (1 Cor. 2:16).
 - A. In your spirit, there’s a mind that already knows all things.
 - B. The rest of the Christian life is learning how to draw it out into the physical realm.
 - C. When that happens, you experience what’s called “revelation knowledge.”
2. You were born with a natural mind.
 - A. It operates both in the soulish realm and in the physical realm as your brain.
 - B. Your natural mind had to be educated and trained.
3. When you were born again, you received the mind of Christ in your spirit.
 - A. Your spirit mind doesn’t have to be developed, trained, or taught, because it was born again in perfect knowledge.
 - B. First Corinthians 13:9-10 refers to your natural mind in your soulish realm not being totally renewed until you receive that which is perfect—your glorified body.
 - C. The mind of Christ in your spirit is already complete.
4. Your spirit mind and physical mind are two separate entities within you.
 - A. When they don’t agree, double-mindedness occurs.
 - “Purify your hearts, ye double minded”** (James 4:8).
 - B. The key to the Christian life is training your physical mind to agree with your spirit mind, which is the mind of Christ.
5. Your spirit mind always thinks the way God thinks.
 - A. The Word perfectly represents what you think in your spirit.
 - B. If your physical mind agrees, then you’ll see supernatural power and ability flow through your soul into your body, which produces results in the physical realm.

- C. If your physical mind disagrees, then you're double minded and you will receive nothing from the Lord.
6. Single-mindedness brings stability, but double-mindedness causes instability.

"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways" (James 1:5-8).

- A. The mind of Christ is in your spirit, but your soul doesn't automatically think that way.
- B. It takes effort to renew your physical mind to agree with your spirit mind.
- C. Basically, this is where the conflict in the Christian life is—in the mind.
7. In your spirit, you know all things.

"But ye have an unction from the Holy One, and ye know all things" (1 John 2:20).

- A. "Unction" simply means "an anointing, a special endowment of power, or an ability."
- B. The Holy One is Jesus.
- C. "All" means "to the exclusion of nothing."
- D. In your spiritual mind, you know everything Jesus knows.

Your Spirit Knows All Things

Lesson 15 – Discipleship Questions

1. What does 1 Corinthians 2:16 reveal that we have?
2. In which part of our beings is this located?
 - A. Our spirits.
 - B. Our souls.
 - C. Our bodies.
3. What is 1 Corinthians 13:9-10 referring to?
4. What promise are we given in James 4:8?
5. Who should purify their hearts?
6. In order for someone to be double minded, how many minds must they have?
 - A. One.
 - B. Two.
 - C. Three.
 - D. None.
7. According to Philippians 4:13, what can I do?
8. How?
9. What does James 1:5 instruct us to do when we lack wisdom?
10. What qualification does James 1:6 add?
11. What is a wavering person compared to?
12. According to James 1:7-8, can this wavering, double-minded person expect to receive anything from God?
13. If double-mindedness causes instability, what does single-mindedness cause?
14. How do we become single minded?

15. First John 2:20 reveals that we have received what from the Holy One?
16. Do we know all things in our natural minds?
17. Then where do we know all things?

Your Spirit Knows All Things

Lesson 15 – Answer Key

1. The mind of Christ.
2. A. Our spirits.
3. Our natural minds in our soulish realm not being totally renewed until we receive that which is perfect—our glorified bodies.
4. If we draw nigh to God, He will draw nigh to us.
5. Anyone who is double minded.
6. B. Two.
7. All things.
8. Through Christ who strengthens me.
9. Ask God for it.
10. We should ask in faith, not wavering.
11. A wave of the sea driven with the wind and tossed.
12. No.
13. Stability.
14. By renewing our natural minds to the Word so that it agrees with the mind of Christ in our born-again spirits.
15. An unction.
16. No.
17. In our born-again spirits.

Your Spirit Knows All Things

Lesson 15 – Scriptures

“For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ” (1 Cor. 2:16).

“For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away” (1 Cor. 13:9-10).

“Draw nigh unto God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded” (James 4:8).

“I can do all things through Christ which strengtheneth me” Phil. 4:13).

“If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways” (James 1:5-8).

“But ye have an unction from the Holy One, and ye know all things” (1 John 2:20).